



CITY COUNCIL

Tuesday, September 26, 2023 | 7:30 PM
Council Chamber- City Hall
900 Church Street
Lynchburg, VA 24504

CITY COUNCIL AGENDA

- I. Invocation** *Councilmember Misjuns*
- II. Recognitions**
 - II.1.** Women in Machining Program Graduates
 - II.2.** University of Lynchburg Baseball Team - NCAA Division III 2023 National Championship
- III. Consent Agenda**
 - III.3.** Consideration of approving the minutes from 2022 City Council Meetings.
 - III.4.** Consideration of approving the minutes from 2023 City Council Meetings.
 - III.5.** Consideration of adopting Resolution #R-23-073 amending the FY 2024 City/Federal/State Aid Fund budget and appropriating \$57,200 for the purchase of one (1) Lifepak 15 monitor/defibrillator and one (1) Lucas 2 chest compression system.
- IV. Public Hearing**
 - IV.6.** Consideration of adopting Resolution #R-23-___ approving the submission of the Program Year 2022 (FY 2023) Consolidated Annual Performance and Evaluation Report (CAPER).
 - IV.7.** Consideration of introducing Resolutions #R-23-___ and #R-23-___ approving the FY 2023 Fourth Quarter and FY 2024 First Quarter Adjustments
 - IV.8.** Consideration of adopting Resolution #R-23-___ granting a non-exclusive limited revocable license to Clancy D. Wilson to permit encroachments at 1200 Rivermont Avenue.
 - IV.9.** Consideration of adopting Resolution #R-23-___ amending the Future Land Use Map and adopting Ordinance #O-23-___ changing a certain area located at 759 Leesville Road from R-1 Low Density Residential to B-5C General Business District.
- V. Public Comment**
 - V.10.** Hear from a citizen regarding "closing of Dearington and T.C. Miller Schools and consider a Precinct in Ward 2." (Robert Flood)
 - V.11.** Hear from a group representative regarding "thank[ing] the city and present[ing] the Mayor with a t-shirt from the tournament [National Invitation Tournament]." (Andy Dooley)(USA Softball of Piedmont Virginia)
 - V.12.** Hear from a citizen regarding "The state of [the] Republican Party in Lynchburg". (Gary Taylor)

- V.13.** Hear from a group representative regarding "Lynchburg City School Board's recommendation to close Sandusky Elementary School." (Tiersha Royal)(Sandusky Elementary PTO)
- V.14.** Hear from a citizen regarding "the topic of continued disunity among Republican council members." (Beth White)
- V.15.** Hear from a citizen regarding "Lynchburg City School[s]." (Colleen Larkins)
- V.16.** Hear from a citizen regarding "saving Sandusky Elementary School from being closed." (Cynthia Capps)
- V.17.** Hear from a citizen regarding "page 116 of the FY23 budget." (Marty Misjuns)
- V.18.** Hear from a citizen regarding "the proposed closure of Sandusky Elementary School." (Adelyn Robertson)
- V.19.** Hear from a group representative regarding "Allied Cab and taxicab owner's board." (Jay Thomas)(Taxicab Owner's Board)

VI. General Business

- VI.20.** Consideration of adopting Ordinance #O-23-___ vacating a public easement lying between 1504 Elm Street, 1500 Main Street, and 1520 Main Street.
- VI.21.** Consideration of adopting Resolution #R-23-___ endorsing the Virginia Department of Transportation (VDOT) Grant Funding Applications.
- VI.22.** Consideration of adopting Resolution #R-23-___ designating Odd Fellows Road from U.S. Route 460/29 to the Lynchburg Expressway as the *Senator Steve Newman Parkway*.

VII. Closed Session