



CITY COUNCIL

Tuesday, October 10, 2023 | 7:30 PM
Council Chamber- City Hall
900 Church Street
Lynchburg, VA 24504

CITY COUNCIL AGENDA

- I. Invocation** *Councilmember Taylor*
- II. Recognitions**
 - II.1.** Recognition of the Schewel Bridge Renaming
 - II.2.** Downtown 2040 Master Plan Award
 - II.3.** Domestic Violence Awareness Month Proclamation
 - II.4.** Sons of the American Revolution (SAR) Public Service and Heroism Awards
- III. Consent Agenda**
 - III.5.** Consideration of approving the minutes from 2023 City Council Meetings.
- IV. Public Hearing**
 - IV.6.** Consideration of adopting Resolution #R-23-083 to either uphold or reverse the decision of the Historic Preservation Commission (HPC) to deny a Certificate of Appropriateness (COA) at 713 Pearl Street.
 - IV.7.** Consideration of adopting Resolution #R-23-084 granting a Conditional Use Permit (CUP) to allow the use of existing structures at 333, 335, & 337 College Street as office uses associated with the University of Lynchburg.
 - IV.8.** Consideration of adopting Resolution #R-23-085 granting a Conditional Use Permit (CUP) to allow the use of an existing structure at 504 Westwood Avenue as a laundry facility for students of the University of Lynchburg.
 - IV.9.** Consideration of adopting Resolution #R-23-086 granting a Conditional Use Permit (CUP) to allow for the construction of forty-four townhomes to be located at 532 and 536 Leesville Road.
 - IV.10.** Consideration of adopting Resolution #R-23-____ denying a Conditional Use Permit and Resolution #R-23-____ denying an amendment of the Future Land Use Map (FLUM) that would allow the construction of nineteen (19) apartments to be located at 3146 and 3150 Wards Ferry Road.
 - IV.11.** Consideration of adopting Ordinance #O-23-087 authorizing an easement and right of way to Appalachian Power Company at 3525 John Capron Road to provide electric service to the Lynchburg City Schools electric bus charging stations and other related uses.
- V. Public Comment**
 - V.12.** Hear from a citizen regarding a "a concern about Dearington Neighborhood." (Kimberly Dyke-Harsley)
 - V.13.** Hear from a citizen regarding "the closure of T.C. Miller." (Carly Sheaffer)

- V.14.** Hear from a citizen regarding "the potential closure of T.C. Miller." (Nettie Webb)
- V.15.** Hear from a citizen regarding "support of the T.C. Miller initiative." (Abby Skinner)
- V.16.** Hear from a citizen regarding "closure of schools in Lynchburg." (Ben Larkins)
- V.17.** Hear from a citizen regarding "T.C. [Miller] closure." (Casey Eccles)
- V.18.** Hear from a citizen regarding "the school boards move to close TCM and Sandusky." (Rebecca Griffin)
- V.19.** Hear from a citizen regarding "the LCS School Board vote to close TCM[iller] and Sandusky." (Karla Jones)
- V.20.** Hear from a citizen regarding "TC Miller closure" (Hadley Jones)
- V.21.** Hear from a group representative regarding "Lynchburg city schools, politically motivated facilities debacle, what has been learned and how to better manage phase two from public relations standpoint to have better informed parents, media, politicians, and the vast amount of misinformation that was allowed and given platform to divide for "clicks"". (Gary Taylor)(Citizens for a Better Lynchburg)
- V.22.** Hear from a citizen regarding [school closures]. (Carlina Muglia)
- V.23.** Hear from a citizen regarding "bring[ing] attention the fact that felons are not able to get housing." (Bryant Kemper)
- V.24.** Hear from a citizen regarding "solutions and small class sizes." (Lynne Forth)
- V.25.** Hear from a citizen regarding "the school board's decision to close TC Miller and Sandusky Elementary Schools." (Micah DeVries)
- V.26.** Hear from a citizen regarding "proposed closure of T.C. Miller." (Eric Proebsting)
- V.27.** Hear from a group representative regarding "transportation." (J Salmon)(Unified Potential, Inc.)
- V.28.** Hear from a citizen regarding "Thank you for the townhall at Sandusky and the impact on the future generations." (Paul Begley)

VI. General Business

- VI.29.** Consideration of adopting Resolution #R-23-____ approving the 2024 Legislative Agenda for the City of Lynchburg.
- VI.30.** Consideration of introducing Resolution #R-23-088 to amend the FY 2024 General Fund budget and appropriate up to \$2,634,000 for 12th Street Stabilization.
- VI.31.** Second Reading: Consideration of adopting Resolutions #R-23-075 and #R-23-076 approving the FY 2023 Fourth Quarter and FY 2024 First Quarter Adjustments

VII. Closed Session