



## CITY COUNCIL

Tuesday, September 24, 2024 | 7:00 PM  
Council Chamber- City Hall  
900 Church Street  
Lynchburg, VA 24504

## AGENDA

### I. Invocation

*Councilmember Helgeson*

### II. Recognitions

### III. Consent Agenda

- III.1. Consideration of adopting Resolution #R-24-062 and amending the FY2025 City/Federal/State Aid Fund budget and appropriating a \$9,500 Certified Local Government grant to fund a National Alliance of Preservation Commission Commissioner Assistance and Mentoring Program workshop.

### IV. Public Hearing

- IV.2. Consideration of adopting Resolution #R-24-064 granting a non-exclusive interim license to FIREFLY FIBER BROADBAND to maintain and operate telecommunications facilities within the City of Lynchburg, Virginia.
- IV.3. Consideration of adopting Resolution #R-24-065 approving the Consolidated Annual Performance and Evaluation Report (CAPER) Program Year 2023, Fiscal Year 2024 and requiring the submission of the same to the U.S. Department of Housing and Urban Development (HUD).
- IV.4. Consideration of introducing Resolution #R-24-066 approving the allocation of the Program Year 2021 HOME American Rescue Plan funds from the U. S. Department of Housing and Urban Development (HUD).
- IV.5. Consideration of introducing Resolution #R-24-\_\_\_ amending the FY 2025 Adopted Budget to align City Council salaries with the requirements of Lynchburg City Code Section 2-16.1 (Option A); or
- Consideration of adopting Ordinance #O-24-\_\_\_ amending Lynchburg City Code Section 2-16.1 to align the codified City Council salary amounts with present City payments and practices (Option B).
- IV.6. Consideration of adopting Resolution #R-24-067 accepting the return of real estate from Lynchburg City Schools specific to Perrymont Elementary School; and
- Consideration of adopting Resolution #R-24-068 dedicating real estate known as 500 Sandusky Drive and Part of 409 Perrymont Avenue as open-space land pursuant to the Virginia Open-Space Land Act.

### V. Public Comment

- V.7.** ~~Hear from a citizen regarding "community safety -- advocating for opioid crisis solutions". (William Rice)~~
- V.8.** Hear from a group representative regarding "city towing contract". (Matthew Cash)(Cash's Garage)
- V.9.** Hear from a group representative regarding "city towing contract". (Kevin Jones)(Bee Line Transport)
- V.10.** ~~Hear from a citizen regarding "future issues which need attention". (Peter Cefaratti)~~
- V.11.** Item not on the agenda: Hear from a citizen regarding the "bow hunting ordinance". (Mike Troxel)
- V.12.** Hear from a group representative regarding "federal, state, local 2024 elections". (Gary Taylor)(Citizens for a Better Lynchburg)

## **VI. General Business**

- VI.13.** Consideration of adopting Resolution #R-24-063 and amending the FY 2025 City/Federal/State Aid Fund budget and appropriating \$322,000 from the Virginia Outdoor Foundation and Department of Conservation and Recreation grants for Perrymont Park improvements.
- VI.14.** Consideration of adopting Ordinance #O-24-069 amending Lynchburg City Code Section 27-67.3 to decrease the elevated height requirements for bow hunting of deer, allow bow hunting of deer on city-owned property, and make technical changes.
- VI.15.** Consideration of introducing Resolution #R-24-070 amending the FY 2025 City/Federal/State Aid Fund budget and appropriating \$100,200 to fund a Behavioral Health Docket Coordinator.
- VI.16.** Consideration of adopting Resolution #R-24-071 directing staff to prepare and execute agreements to resolve the Region 2000 landfill litigation.
- VI.17.** Consideration of introducing Resolution #R-24-072 approving the FY 2024 Fourth Quarter Adjustments.

## **VII. Closed Session**