



CITY COUNCIL WORK SESSION

Tuesday, November 28, 2023 | 7:30 PM

Council Chamber- City Hall

900 Church Street

Lynchburg, VA 24504

AGENDA

- I. Invocation** *Councilmember Helgeson*
- II. Recognitions**
 - II.1.** Recognition - Coach Enza Steele, University of Lynchburg Field Hockey
- III. Consent Agenda**
 - III.2.** Consideration of approving the minutes from the 2023 City Council meeting.
 - III.3.** Consideration of adopting Resolution #R-23-090 amending the FY 2024 City/Federal/State Aid Fund budget and appropriate \$47,138 to purchase law enforcement equipment for the Lynchburg Police Department and technology equipment for the Lynchburg Sheriff's Office and the Office of the Commonwealth's Attorney.
 - III.4.** Consideration of adopting Resolution #R-23-091 amending the FY 2024 City/Federal/State Aid Fund budget and appropriate \$25,800 to facilitate speed enforcement activities.
 - III.5.** Consideration of adopting Resolution #R-23-092 amending the FY 2024 City/Federal/State Aid Fund budget and appropriate \$26,400 to facilitate selective enforcement activities, equipment, and training.
 - III.6.** Consideration of introducing Resolution #R-23-093 amending the FY 2024 City/Federal/State Aid Fund budget and appropriating \$55,618 for the purchase of 56 replacement bulletproof vests for law enforcement officers.
- IV. Public Hearing**
 - IV.7.** Consideration of introducing Ordinance #O-23-095 authorizing the sale, grant, conveyance, and/or disposal of City-owned real estate to Giffin Pipe Products Co., LLC.
 - IV.8.** Consideration of adopting Resolution #R-23-096 authorizing certain portions of City of Lynchburg real estate to be dedicated as Conserved Open Space land (Jefferson Park and Tinbridge Hill Overlook).
 - IV.9.** Consideration of adopting Resolution #R-23-097 granting a Revocable License Agreement with Flock Group, Inc.
- V. Public Comment**
 - V.10.** Hear from a group representative regarding "thank[ing] the city and present[ing] the Mayor with a t-shirt from the tournament [National Invitation Tournament]." (Andy Dooley)(USA Softball of Piedmont Virginia)
 - V.11.** Hear from a citizen regarding "Conduct unbecoming the office of a Lynchburg City Council member." (Beth White) (Citizens United for Lynchburg)

- V.12.** Hear from a group representative regarding "things that will make areas in Lynchburg safer." (Robert Flood) (Rescues of the Youth Hoop City)
- V.13.** Hear from a citizen regarding "concerns for Lynchburg." (CJ Jordan)
- V.14.** Hear from a group representative regarding "community needs". (Brenda Farmer)(NAACP)
- V.15.** Hear from a citizen regarding "the removal of Councilmember Martin Misjuns". (Michael Bremer)
- V.16.** Hear from a citizen regarding "Mr. Misjuns resignation". (Anne Morris)
- V.17.** Hear from a citizen regarding "the removal of Marty Misjuns". (Neal Tosi)
- V.18.** Hear from a citizen regarding "[the] School Board." (Gary Woodson)
- V.19.** Hear from a citizen regarding "[the] School Board Vote." (Jim Quattlebaum)
- V.20.** Hear from a group representative regarding "November 2023 Virginia Elections and 2024 Local Elections." (Gary Taylor) (Citizens for a Better Lynchburg)
- V.21.** Hear from a citizen regarding "School Board Issues." (Chris David Quigg)
- V.22.** Hear from a citizen regarding "[the] School Board." (Karen Elizabeth Quigg)
- V.23.** Hear from a citizen regarding "Council Members to hold Councilman Misjuns accountable to his actions over the past year, his first year as a council member." (Cindy Ferguson)
- V.24.** Hear from a citizen regarding "Waste Removal." (Kathleen Davis)
- V.25.** Hear from a citizen regarding "Council Members' official Facebook pages." (Jeff Rosner)
- V.26.** Hear from a citizen regarding "[the] Board of Education." (Andrea Hurtt)
- V.27.** Hear from a citizen regarding "[the] Conduct of City Council Member Marty Misjuns." (Kimberly Wynn)
- V.28.** Hear from a citizen regarding "General comments on current Lynchburg issues." (Peter Cefaratti)

VI. General Business

- VI.29.** Item Not on the Agenda - Censure of Councilmember Martin Misjuns (Resolution #R-23-098)
- VI.30.** Consideration of introducing Resolution #R-23-099 amending the FY 2024 City/Federal/State Aid Fund budget and appropriating \$102,500 to be used as a one-time retention bonus and an incentive in the Emergency Services recruiting process.
- VI.31.** Consideration of introducing Resolution #R-23-100 amending the FY 2024 City/Federal/State Aid Fund budget and appropriating \$3,000 to support Emergency Services GIS services and software.
- VI.32.** Consideration of introducing Resolution #R-23-101 amending the FY 2024 City/Federal/State Aid Fund budget and appropriating \$29,707 for the purchase of Security Cameras and Front Counter Upgrades for the Lynchburg Registrar's Office.
- VI.33.** Consideration of introducing Resolution #R-23-102 amending the FY 2024 City/Federal/State Aid Fund budget and appropriating \$70,000 to fund equipment for the Fire Department Technical Rescue Team.

VI.34. Item Not on the Agenda - City-wide Youth Curfew (Ordinance #O-23-103)

VII. Closed Session