



## FINANCE COMMITTEE City Council Committee

Tuesday, February 25, 2025 | 11:00 AM  
2nd Floor Training Room - City Hall  
900 Church Street  
Lynchburg, VA 24504

### AGENDA

- I. **Welcome** *Councilmember Marty Misjuns, Chair*
- II. **General Business**
  - II.1. 2024 State Homeland Security Program (SHSP) from U.S. Department of Homeland Security (DHS) to fund equipment for the Fire Department Technical Rescue Team
  - II.2. Purchase a Tiller - Ladder Truck for Fire Station 9
  - II.3. 2024 Virginia Department of Fire Programs (VDFFP) - Mini-grant application for the Fire Department to purchase Personal Protective Equipment (PPE)
  - II.4. 2024 Assistance to Firefighters Grant (AFG) for the Fire Department to purchase Personal Protective Equipment (PPE)
  - II.5. 2025 Virginia Office of Emergency Medical Services - Rescue Squad Assistance Fund (RSAF) Grant for the Fire Department to purchase a MedaRamp Bariatric stretcher and a Lifepak 15 monitor/defibrillator monitor
- III. **Quarterly Reports**
  - III.6. Quarterly Reports
  - III.6. **A)** Greater Lynchburg Transit Company (GLTC)
  - III.6. **B)** Lynchburg Regional Airport Fund
  - III.6. **C)** Lynchburg Regional Juvenile Detention Center
  - III.6. **D)** Children's Services Act Fund
  - III.6. **E)** Water Operating Fund
  - III.6. **F)** Sewer Operating Fund
  - III.6. **G)** Stormwater Operating Fund
  - III.6. **H)** General Fund
- IV. **Other Information**
  - IV.7. FY 2025 General Fund Reserve for Contingencies Update
  - IV.8. Monthly Revenue Collections Update
  - IV.9. Review Updated Federal Grant Guidelines
- V. **Roll Call**
- VI. **Next Regular Meeting**
  - VI.10. The next Finance Committee meeting is Tuesday, March 25, 2025 at 11:00 a.m.