



CITY COUNCIL

Tuesday, March 11, 2025 | 7:00 PM
Council Chamber- City Hall
900 Church Street
Lynchburg, VA 24504

AGENDA

I. Invocation

Councilmember Wilder

II. Recognitions

III. Consent Agenda

- III.1. Consideration of adopting Resolution #R-25-015 amending the FY 2025 City/Federal/State Aid Fund budget and appropriating \$75,000 to fund equipment for the Fire Department Technical Rescue Team.
- III.2. Consideration of adopting Resolution #R-25-016 amending the FY 2025 Fleet Fund budget and appropriating \$2,400,000 to purchase a Ladder Truck for Fire Station 9.
- III.3. Consideration of approving the minutes from the February 18, 2025, City Council meeting.
- III.4. Consideration of approving the minutes from the February 6, 2025, City Council Special Called meeting.

IV. Public Hearing

- IV.5. Consideration of adopting Ordinance #O-25-017 to change and relocate the polling places of the Third Precinct of Ward II and the First Precinct of Ward III.
- IV.6. Consideration of adopting Ordinance #O-25-018 approving the rezoning of 1600 and 1602 McVeigh Road to allow the construction of a new home.
- IV.7. Consideration of adopting Resolution #R-25-019 amending the Future Land Use Map (FLUM), and; adopting Ordinance #O-25-020 approving the rezoning of 815 through 906 Wiggington Road to allow for the construction of The Village at WestPoint.
- IV.8. Consideration of adopting Ordinance #O-25-021 amending the zoning ordinance by revising and updating the City's Floodplain Management Regulations.
- IV.9. Consideration of introducing Ordinance #O-25-022 amending the FY 2025 Water Capital Projects Fund Budget and appropriating \$10,025,194 for the Lead and Copper Water Service Line Project.
- IV.10. Consideration of adopting Resolution #R-25-023 approving the Virginia Department of Health Drinking Water State Revolving Fund FY 2023 Bipartisan Infrastructure Law Lead Service Line Inventory Funding.

V. Public Comment

- V.11. Hear from a citizen regarding "economic development investment". (Amanda Smithson)

- V.12.** ~~Hear from a citizen regarding "complaint against the city, building maintenance inspections department's lack of action, failure to enforce the building code adopted by this council failure to perform their job responsibilities unto this community in which they are accountable". (Phala Bowles)~~
- V.13.** Hear from a citizen regarding "the Downtown Lynchburg Association". (Samantha Citty)
- V.14.** ~~Hear from a citizen regarding "building a stronger community through civil discussion". (Katie Yergler)~~
- V.15.** Hear from a citizen regarding "LCS School Board issue and council member intimidation tactics". (Cynthia Capps)
- V.16.** Hear from a citizen regarding "materials in the Public Library". (Corey Thomas)
- V.17.** Hear from a group representative regarding "fire department equipment". (Jamie Maxwell)(The Lynchburg Firefighters Association)
- V.18.** Hear from a citizen regarding "Lynchburg City School Budget". (Colleen Larkins)(Save Our Schools)
- V.19.** Hear from a citizen regarding "library considerations". (Ryan Thomas)
- V.20.** Hear from a group representative regarding "[the] library and following the rules". (Greg Berry)(City Elders)
- V.21.** ~~Hear from a citizen regarding "library content". (Alexandra Abbott)~~
- V.22.** Hear from a citizen regarding "a citizen's view of the Finance Committee". (Beth White)
- V.23.** Hear from a citizen regarding "our city, the people". (Deborah Tosi)
- V.24.** Hear from a citizen regarding "budget priorities". (Peter Cefaratti)
- V.25.** Hear from a citizen regarding "Lynchburg Public Library". (Jenna Sosa)
- V.26.** Hear from a citizen regarding "Lynchburg City Schools". (Sara Beck)
- V.27.** Hear from a citizen regarding "the library". (Carly Eccles Sheaffer)
- V.28.** Hear from a citizen regarding "the importance of our library". (Maggie Millard)
- V.29.** Hear from a citizen regarding "City services". (Jan Willinger)
- V.30.** Hear from a citizen regarding "library considerations". (Marge Brown)
- V.31.** Hear from a group representative regarding "[the] support of Council for keeping library renovations a priority in the CIP this budget cycle". (Ellen Nygaard)(The Friends of the Public Library)
- V.32.** Hear from a citizen regarding "[the] Lynchburg Public Library". (Jennifer Williams)
- V.33.** Hear from a citizen regarding "[the] return to common sense values". (Chris Quigg)
- V.34.** Hear from a citizen regarding "[the] public library". (Sarah Kalafian)
- V.35.** Hear from a group representative regarding "[the] Capital Improvement Program". (Gary Taylor)(Citizens For A Better Lynchburg)

VI. General Business

- VI.36.** FY 2026 Budget Presentation

- VI.37.** Consideration of adopting Resolution #R-25-____ amending the Future Land Use Map (FLUM), and; adopting Ordinance #O-25-____ approving a rezoning, and; adopting Resolution #R-25-____ approving a Conditional Use Permit (CUP) to allow the construction of eighteen (18) townhomes, one (1) duplex, and associated parking at 3142, 3146, and 3150 Wards Ferry Road.
- VI.38.** Consideration of adopting Resolution #R-25-____ to authorize the City Manager to execute a Memorandum of Understanding (MOU) with Roads to Recovery, Inc. (R2R); and consideration of introducing Resolution #R-25-____ amending the FY 2025 City/Federal/State Aid Fund budget and appropriating \$193,422 for purposes of providing funds to establish and deliver withdrawal management services.
- VI.39.** Consideration of adopting Resolution #R-25-024 requesting the Commonwealth Transportation Board provide Economic Development Access Program Funding.

VII. Closed Session