



A TRADITION OF EXCELLENCE FOR ALL



LYNCHBURG CITY SCHOOLS

## CITY COUNCIL & SCHOOL BOARD JOINT COMMITTEE

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Thursday, March 27, 2025 | 5:00 PM  
900 Church Street  
Second Floor Training Room  
Lynchburg, VA 24504

### AGENDA

- I. Welcome & Introductions** *School Board Member Dr. Martin Day, Co-Chair*
  - I.1. Invocation
  - I.2. Opening comments from Co-Chairs
  - I.3. Review the notes from the March 12th meeting
- II. General Business**
  - II.4. Review the City Manager's proposed budget
  - II.5. Discuss utilization rates and paths for achieving the recommended rate
  - II.6. Form recommendations for the School Board and City Council
- III. Next Steps**
  - III.7. Plan for April 10th meeting (Substitute presiding officer or alternate date)
  - III.8. Discuss school funding formula presentation
  - III.9. Finalize recommendations
- IV. Roll Call**
- V. Next Regular Meeting**
  - V.10. The next joint School Board and City Council subcommittee meeting is Thursday, April 10, 2025 at 5:00 pm.

**Lynchburg City Council and Lynchburg City Schools (Joint Meeting) - 5:00 pm (IT Conference Center - 3550 Young Place) (Wednesday, March 12, 2025)**

*Generated by Tina P Day on Friday, March 14, 2025*

**Members present**

Martin V Day, Letitia M Lowery, Daryl P Conner, Mr. Misjuns, Mr. Wilder, Mrs. Timmer  
Mr. Farid has resigned from committee

**A. CALL TO ORDER**

Information: 1. Welcome and Introductions - School Board Member Dr. Martin Day - Co-Chairs

Meeting was called to order by Dr. Day at 5:00 pm

Prayer was given by Councilman Wilder

Dr. Day presented the committee with Elementary School Capacities, Enrollments and Utilization document

[EE&C \(1\).pdf \(62 KB\)](#)

Mrs. Timmer has been announced as replacement for Mr. Faraldi who has resigned from this committee. No replacement co-chair has yet been named.

Mr. Don Floyd of Lynchburg City Schools, Facilities, Building Maintenance Dept.) was introduced to committee

Mr. Patrick gave committee house keeping items for meeting and also instructed the committee that the next meetings will be broadcasted live in City Hall

**B. AGENDA ITEMS**

Minutes: 3. Review of notes from the February 27th meeting

No corrections to minutes - Motion to approve minutes was made by Mr. Wilder and 2nd by Mr. Conner

Votes:

Yes: Mr. Conner, Mrs. Lowery, Dr. Day, Mr. Wilder, Mr. Misjuns

No: None

Abstention: None

Mrs. Timmer did not vote (this is her first meeting)

**C. GENERAL BUSINESS**

Discussion: 1. Overview of building conditions, major maintenance needs, and priorities

Dr. Wodicka gave a presentation overview of building conditions, major maintenance needs, and priorities

[3.12.24 - JTF Presentation.pdf \(231 KB\)](#)

Committee was able to discuss in length the following topics and ask questions

(Topics of discussion)

- School buildings issues have been long standing
- Grant approach that LCS is taking to help address issues at schools
- Report shows areas were LCS have already addressed
- Deferred maintenance just to be able to operate daily in buildings, does not include alternative schools or program changes
- Dominion 7 provided LCS with list and estimates of price along with timeline that work needed to be completed (Ms. Timmer will like to have a copy of this ) Dr. Wodicka will provide.
- Will alternative schools that host county students contribute to the cost of fixing buildings (LCS is the fiscal agent and responsible for building upkeep)
- Discussion of Glass track and the need for this to be a priority. (Most school tracks are also used by community)
- Discussion of possible ways to save, push some items to end of list and just removing some items completely off table.

Topic of the closure of schools - It was briefly discussed on how to handle issues at some schools that need renovations if they are possibly on the table for closure.

Discussion: 2. Process, timeline, and data requirements for mapping student locations by school zone.

Open discussion - Lynchburg City IGS does not have capability to do rezoning. After further discussion it was voted to table the discussion indefinitely.

#### **D. ROLL CALL**

Each committee member was given opportunity to give remarks

#### **E. INFORMATION**

Information: 1. The next joint schools/council subcommittee meeting is Thursday, March 27, 2025 at 5:00 pm (City Hall)



## AGENDA ITEM SUMMARY

### MEETING DATE

March 27, 2025

### PRESENTED BY

Gregory Patrick, Deputy City Manager

### AGENDA ITEM # II.4

Review the City Manager's proposed budget

### RECOMMENDATION

### SUMMARY

### PRIOR ACTION(S)

### FISCAL IMPACT

### CONTACT(S)

Gregory Patrick, Deputy City Manager

### ATTACHMENT(S)

None

### REVIEWED BY

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Alicia Finney, Clerk of Council

Date:



## AGENDA ITEM SUMMARY

### MEETING DATE

March 27, 2025

### PRESENTED BY

### AGENDA ITEM # II.5

Discuss utilization rates and paths for achieving the recommended rate

### RECOMMENDATION

### SUMMARY

### PRIOR ACTION(S)

### FISCAL IMPACT

### CONTACT(S)

### ATTACHMENT(S)

None

### REVIEWED BY

\_\_\_\_\_  
Alicia Finney, Clerk of Council

Date:

