



CITY COUNCIL

Tuesday, March 25, 2025 | 7:00 PM
Council Chamber- City Hall
900 Church Street
Lynchburg, VA 24504

AGENDA

I. Invocation

Councilmember Reed

II. Recognitions

II.1. LCA Bulldogs' VHSL State Champions

III. Consent Agenda

III.2. Consideration of approving the minutes from the February 18, 2025, City Council meeting.

III.3. Consideration of approving the minutes from the February 25, 2025, City Council meeting.

IV. Public Hearing

V. Public Comment

V.4. Hear from a citizen regarding "[the] City budget". (Deborah Trefzger)

V.5. Hear from a citizen regarding "building a stronger community through civil discussion". (Katie Yergler)

V.6. Hear from a group representative regarding "aging fire department infrastructure". (Jamie Maxwell)(The Lynchburg Firefighters Association)

V.7. Hear from a group representative regarding "support for councilman". (Greg Berry)(City Elders)

V.8. Hear from a group representative regarding "moral and ethical direction of the City of Lynchburg in regards to leadership from the City Council". (Joshua Pratt)(Action Mission)

V.9. Hear from a citizen regarding "public safety". (Margaret Johnson)

V.10. Hear from a citizen regarding "wisdom for City Council". (Ronald Storer)

V.11. Hear from a citizen regarding "West Point Village rezoning decision". (William Maxson)

V.12. Hear from a citizen regarding "[an] agenda item". (Peter Cefaratti)

V.13. Hear from a group representative regarding "voting inconsistencies related to rezoning by Council Members". (Jason Cholewa)(Opposition Group to the Rezoning of 805-916 Wiggington Road)

V.14. Hear from a citizen regarding "the Stryker plan". (Chris Adams)

V.15. Hear from a citizen regarding "[the] Lynchburg Public Library in CIP". (Jon Fallen)

- V.16.** Hear from a citizen regarding "support for the Lynchburg Public Library". (Dierdra Flavin)
- V.17.** Hear from a group representative regarding "property value". (Hope McRorie)(We the People)
- V.18.** ~~Hear from a group representative regarding "public education in America". (Gary Taylor)(Citizens for a Better Lynchburg)~~

VI. General Business

- VI.19.** Consideration of adopting Resolution #R-25-025 approving the relocation of Lynchburg City Council's Work Session meetings to the Second Floor Training Room for the remainder of the 2025 calendar year.
- VI.20.** Consideration of adopting Resolution #R-25-026 accepting the return of real estate from Lynchburg City Schools specific to Heritage Elementary and Heritage High Schools.
- VI.21.** Consideration of introducing Resolution #R-25-027 amending the FY 2025 City/Federal/State Aid Fund budget and appropriating \$17,490 for support of the Lynchburg Adult Recovery Court docket to address public health crisis.
- VI.22.** Consideration of adopting Resolution #R-25-028 to authorize the City Manager to execute a Memorandum of Understanding (MOU) with Roads to Recovery, Inc. (R2R); and consideration of introducing Resolution #R-25-029 amending the FY 2025 City/Federal/State Aid Fund budget and appropriating \$193,422 for purposes of providing funds to establish and deliver withdrawal management services.
- VI.23.** Consideration of introducing Resolution #R-25-030 amending the FY 2025 City/Federal/State Aid Fund budget and appropriating \$36,705 to purchase computer equipment for the Lynchburg Police Department, the Lynchburg Sheriff's Office, and the Lynchburg Office of the Commonwealth's Attorney.
- VI.24.** Second Reading: Consideration of adopting Ordinance #O-25-022 amending the FY 2025 Water Capital Projects Fund Budget and appropriating \$10,025,194 for the Lead and Copper Water Service Line Project.

VII. Closed Session