



CITY COUNCIL

Tuesday, April 8, 2025 | 7:00 PM
Council Chamber- City Hall
900 Church Street
Lynchburg, VA 24504

AGENDA

I. Invocation

Mayor Taylor

II. Recognitions

II.1. Telecommunicators Proclamation

III. Consent Agenda

III.2. Consideration of adopting Resolution #R-25-027 amending the FY 2025 City/Federal/State Aid Fund budget and appropriating \$17,490 for support of the Lynchburg Adult Recovery Court docket to address public health crisis.

III.3. Consideration of adopting Resolution #R-25-030 amending the FY 2025 City/Federal/State Aid Fund budget and appropriating \$36,705 to purchase computer equipment for the Lynchburg Police Department, the Lynchburg Sheriff's Office, and the Lynchburg Office of the Commonwealth's Attorney.

III.4. Consideration of approving the minutes from the March 11, 2025, City Council meeting.

IV. Public Hearing

IV.5. Consideration of adopting Resolution #R-25-031 amending previously approved conditions for an existing pawn shop at 2811 Campbell Avenue.

V. Public Comment

V.6. ~~Hear from a citizen regarding "education". (Dahn Carey)~~

V.7. ~~Hear from a citizen regarding "fears people who identify as LGBTQ+ live with every day". (Theresa O'Dell)~~

V.8. Hear from a citizen regarding "Lynchburg Public Library children's materials". (Jamie Plank)

V.9. Hear from a citizen regarding "common sense values". (Karen Quigg)

V.10. Hear from a citizen regarding "deficiencies inherent in Wiggington Road to handle the deluge of traffic along its corridor". (Deborah Armstrong)

V.11. Hear from a citizen regarding "[the] budget". (Cora Cefaratti)

V.12. Hear from a citizen regarding "[the] public library". (Peter Cefaratti)

V.13. Hear from a citizen regarding "double standards". (Beth White)

V.14. Hear from a group representative regarding "Church and State". (Greg Berry)(City Elders)

V.15. Hear from a citizen regarding "support for Lynchburg Public Library renovation CIP". (Denise McDonald)

- V.16.** Hear from a citizen regarding "supporting our Public Library". (Thomas Brennan)
- V.17.** Hear from a citizen regarding "protecting the CIP for schools". (Michael Bremer)
- V.18.** Item Not on the Agenda: Hear from a group representative regarding "a matter".
(Jamie Maxwell)(Lynchburg Firefighters Association)

VI. General Business

- VI.19.** Second Reading: Consideration of adopting Resolution #R-25-029 amending the FY 2025 City/Federal/State Aid Fund budget and appropriating \$193,422 for purposes of providing funds to establish and deliver withdrawal management services.

VII. Closed Session