



**PHYSICAL DEVELOPMENT COMMITTEE**  
**City Council Committee**

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Tuesday, June 10, 2025 | 3:00 PM  
2nd Floor Training Room- City Hall  
900 Church Street  
Lynchburg, VA 24504

**AGENDA**

- I. **Welcome** *Councilmember Jacqueline Timmer, Chair*
  - I.1. A Minute for Planning - Community Development
- II. **Information Items**
  - II.2. Campbell County Utilities and Service Authority Water Contract
  - II.3. Public Sidewalks Presentation
- III. **General Business**
- IV. **Roll Call**
- V. **Next Regular Meeting**