



CITY COUNCIL

Tuesday, January 13, 2026 | 7:00 PM
Council Chamber- City Hall
900 Church Street
Lynchburg, VA 24504

AGENDA

I. Invocation

Mayor Taylor

II. Recognitions

III. Consent Agenda

- III.1. Consideration of approving the minutes from the September 23, 2025 Council meeting.
- III.2. Consideration of approving the minutes from the October 14, 2025 Council meeting.
- III.3. Consideration of approving the minutes from the October 28, 2025 Council meeting.
- III.4. Consideration of approving the minutes from the November 12, 2025 Council meeting.
- III.5. Consideration of approving the minutes from the November 18, 2025 special called Council meeting.
- III.6. Consideration of approving the minutes from the December 9, 2025 special called Council meeting.

IV. Public Hearing

- IV.7. Consideration of introducing Ordinance #O-26-001 authorizing the sale and disposal of 1505 and 1517 Jackson Street.

V. Public Comment

- V.8. Hear from a group representative regarding "advent". (Greg Berry) (City Elders)
- V.9. Hear from a citizen regarding "Accessibility of Lynchburg". (Rise Hayes)
- V.10. Hear from a citizen regarding "[the] need for more public housing, temporary and emergency housing shelters, and a women's shelter in Lynchburg". (Sarah Bonner)
- V.11. Hear from a group representative regarding "elected School Board for Lynchburg." (Gary Taylor)(Citizens for a Better Lynchburg)
- V.12. Hear from a citizen regarding "11/24/25 – Press Conference by Council Members Misjuns & Diemer." (Sharon Anthony)
- V.13. Hear from a citizen regarding "our hope for Council." (Karen Quigg)
- V.14. Hear from a citizen regarding "more hope for Council." (Chris Quigg)
- V.15. Hear from a citizen regarding "11/24/25 Press conference with Misjuns & Diemer". (Christine Hoezee)

V.16.

Hear from a citizen regarding "Use of Automatic License Plate Readers (ALPRs) in our City". (Justin Gaver)

V.17. Hear from a citizen regarding "children's readiness for school". (Molly McClenon)

V.18. Hear from a group representative regarding "vape/tobacco product sales to persons under 21". (Jibri Poe) (40 Ways Coalition)

VI. General Business

VI.19. Consideration of introducing Resolution #R-26-002 amending the FY 2026 City/Federal/State Aid Fund budget and appropriating \$39,954 to fund further treatment, training, and supplies for the Lynchburg Behavioral Health Docket.

VI.20. Consideration of adopting Resolution #R-26-003 increasing the lane mileage for street maintenance entitlement funds from the Commonwealth.

VII. Closed Session