



## CITY COUNCIL

Tuesday, June 9, 2026 | 7:00 PM  
Council Chamber- City Hall  
900 Church Street  
Lynchburg, VA 24504

## AGENDA

- I. **Invocation** *Councilmember Timmer*
- II. **Recognitions**
- III. **Consent Agenda**
  - III.1. Consideration of approving the minutes from the March 10, 2026, City Council meeting.
- IV. **Public Hearing**
  - IV.2. Consideration of adopting Resolution #R-26-056 amending the Future Land Use Map and adopting Ordinance #O-26-057 changing the zoning of a certain area located at 1410 University Boulevard.
  - IV.3. Consideration of adopting Resolution #R-26-058 authorizing the 2026 Bond Anticipation Note and introducing Resolution #R-26-059 amending the FY 2026 General, Water, Sewer, and Stormwater Funds' Operating Budgets to provide appropriations totaling \$350,000 with resources from a bond anticipation note (BAN), Series 2026 for costs associated with the issuance of \$90,500,000 in BAN.
  - IV.4. Consideration of adopting an Ordinance #O-26-060 granting Appalachian Power Company an easement right to provide electricity on 3525 John Capron Road for Milestone Towers Limited Partnership-V in connection with a current lease held by the City.
  - IV.5. Continue a public hearing to receive citizen input regarding appointments, or reappointments, to vacancies that will exist June 30, 2026, in School Board Districts I, II, III.
  - IV.6. Consideration of adopting Ordinance #O-26-061 increasing the Water and Stormwater Rates.
- V. **Public Comment**
  - V.7. ~~Hear from a group representative regarding "[corporate influence in local election]." (Tyler Lewis)(The People's Reclamation)~~
  - V.8. ~~Hear from a citizen regarding "Upholding Transparency: The Liberty University Growth Numbers Issue". (Andrea Yesalis)~~
  - V.9. Hear from a group representative regarding "loitering" and "parking". (Melanie Traber)(Trading Post by Traber Ranch)(Lone Star Market & Cafe)
  - V.10. Hear from a citizen regarding "the Firehouse Primary". (Jeff Rosner)
  - V.11. Hear from a citizen regarding "setting good examples". (Pat O'Hara)

- V.12.** Hear from a group representative regarding "the role for voter accountability". (Mitxh Richards)(FOR THE LOV3 OF THE CITY)
- V.13.** Hear from a citizen regarding "public service of Councilmember Misjuns". (Phil Stump)
- V.14.** ITEM NOT ON THE AGENDA: Hear from a group representative regarding "Fatherhood Proclamation". (Rich Brown)(Downtown Presbyterian)

## **VI. General Business**

- VI.15.** Second Reading on the adoption of the FY 2027 Discretionary External Service Providers Budget and Water and Stormwater Funds Operating Budgets.
  - C)** Consideration of ratifying the adoption of Ordinance #O-26-045 by at least a two-thirds majority vote and adopting and appropriating the FY 2027 Discretionary External Service Providers Budget. (Ordinance #O-26-066)
  - Db)** Consideration of adopting Ordinance #O-26-046b appropriating the FY 2027 Operating Fund Budgets for Water Fund and Stormwater Fund.
- VI.16.** Consideration of adopting Ordinance #O-26-062 ratifying the sale and disposal of 805 Court Street.
- VI.17.** Consideration of adopting Ordinance #O-26-063 amending Section 36-175 of Article IV of Chapter 36 of the City Code to ensure continued real estate tax relief for qualifying elderly and disabled persons in the City.
- VI.18.** Consideration of adopting Resolution #R-26-064 to approve the settlement of a claim greater than \$55,000.
- VI.19.** Councilmember Timmer: Responsible Fathers Month (Resolution #R-26-065)
- VI.20.** Mayor Taylor: A motion to reconsider Resolution #R-26-055 regarding Liberty University enrollment projections.

## **VII. Closed Session**