

A G E N D A
City Council Meeting of October 23, 2007
Council Chambers-----5:00 P.M.

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GENERAL POLICY REGARDING PUBLIC PARTICIPATION AT CITY COUNCIL MEETINGS

The City Council agenda is divided into three sections.

COUNCIL WILL HEAR PUBLIC DISCUSSION ON NEW BUSINESS ITEMS.

CONSENT AGENDA: This section includes routine items. All items may be approved by one vote.

PUBLIC HEARINGS: This section includes all public hearings as required by law or as Council may direct.

Procedure:

- Staff will make a presentation.
- For Zoning petitions, the applicant or his or her representative shall have ten (10) minutes to make a presentation.
- Comments will then be solicited from those in favor.
- Comments will then be solicited from those in opposition.

During the public hearing there shall be a time limit of three (3) minutes for each individual speaker. If the speaker represents a group, there shall be a time limit of five (5) minutes. A speaker representing a group shall identify that group at the beginning of his or her remarks. A group may have only one spokesperson.

After public comments have been received, for zoning petitions the applicant or the representative of the applicant, at his or her discretion, may respond with a rebuttal. There shall be a five (5) minute time limit for rebuttal.

Upon the conclusion of public comments or the applicant's rebuttal the public hearing will be closed and the matter referred to Council for deliberation.

GENERAL BUSINESS: This section includes general items of "new business" except where denoted by an asterisk (*). Person(s) may speak to items of "new business" as follows: individuals--up to 3 minutes; or group spokesperson--up to 5 minutes. A representative of a civic or governmental organization, of a Council appointed board or commission, or of a similar organization who is making a report or presentation to City Council may have up to ten (10) minutes to make such report or presentation. Once Council has heard a presentation from a citizen or organization on a particular subject, the citizen or organization may not make another presentation on the same subject within six (6) months of the first presentation, except by a majority vote of the members of Council present and voting.

After public discussion is complete on an item, City Council will go into business session and public participation will be ended.

If you are planning to speak before City Council, please state your name and address for the record. If you are uncomfortable with giving your address publicly, you can state your name, whether or not you are a resident of the City of Lynchburg, and then leave your address with the Clerk of Council after you speak.

City Council may make exceptions to these rules at its discretion.

Prior to a meeting, any questions which citizens may have regarding any item on the agenda may be addressed to City Council or the City Administration. The following numbers are provided for the convenience of the citizens:

CITY COUNCIL 455-3995

MAYOR 455-3995

CITY MANAGER 455-3990

A reasonable charge may be made for copying and other activities related to responding to long and involved inquiries.

CITIZENS OFTEN EXPRESS CONFLICTING AND DIVERSE POSITIONS REGARDING SPECIFIC ISSUES UNDER CONSIDERATION. TO ENCOURAGE CITIZEN PARTICIPATION AND TO AVOID INTIMIDATION TO PERSONS WHO MAY EXPRESS SOMETIMES UNPOPULAR OPINIONS, APPLAUSE, CHEERS, OR JEERS FROM THE AUDIENCE ARE NOT PERMITTED. WHEN APPEARING BEFORE CITY COUNCIL CITIZENS MAY NOT ENGAGE IN PERSONAL ATTACKS ON OTHERS, ENGAGE IN DISRUPTIVE BEHAVIOR, USE PROFANITY OR VULGAR LANGUAGE, PROMOTE PRIVATE BUSINESS VENTURES OR CAMPAIGN FOR PUBLIC OFFICE.

- **PREVIOUSLY DISCUSSED AND/OR CONSIDERED BY CITY COUNCIL--NO PUBLIC COMMENT WILL BE HEARD.**

C O N S E N T A G E N D A

- #1. Consideration of approving the minutes of the October 9, 2007 meeting.
- #2. * Consideration of adopting Resolution #R-07-129 approving the sale of City-owned property located at 912 Fifth Street to Kelvin Moore.
(File: Property)
- #3. * Consideration of adopting Resolution #R-07-134 amending the FY 2008 General Fund budget and appropriating \$7,796 to convert a non-seasonal wage Animal Warden position to a full time position.
(File: Police – General – #1)
- #4. * Consideration of adopting Resolution #R-07-135 amending the FY 2008 Sewer Capital Projects Fund budget and appropriating \$3,050,000 from the State CSO matching funds for the design and construction of additional CSO Program projects.
(File: Public Works – General - #1)
- #5. * Consideration of adopting Resolution #R-07-137 amending the FY 2008 Solid Waste Management Fund Operating budget and appropriating \$2,409,322 for the work necessary to create the Region 2000 Services Authority during FY 2008.
(File: Public Works – Refuse - #13)
- #6. * Consideration of adopting Resolution #R-07-138 amending the FY 2008 Solid Waste Management Fund Operating budget and appropriating \$909,388 for the construction and partial closure of Phase I of the City's landfill.
(File: Public Works – Refuse - #13)

- #7. * Consideration of adopting Resolution #R-07-139 amending the FY 2008 Solid Waste Management Fund Capital budget and appropriating \$856,320 for the construction of Phase IV of the City's landfill.
(File: Public Works – Refuse - #13)
-

GENERAL BUSINESS

- #8. Consideration of adopting a Resolution to approve the request for a third and final twelve-month extension of a Conditional Use Permit for Nosark, LLC for an animal hospital located at 2901 Old Forest Road.
(File: Community Development – Zoning #4) #R-07-_____
- #9. * Consideration of adopting Resolution #R-07-133 amending the FY 2008 General Fund budget and appropriating \$11,600 to overfill a position in the Circuit Court Clerk's office while waiting for State funding to become available.
(File: Courts – General - #1) (SECOND READING—Introduced 10/9/07)

// A regular meeting of the Council of the City of Lynchburg was held on the 9th day of October, 2007, at 7:30 P.M. in the Council Chamber, City Hall, Joan F. Foster, President, presiding. Council Member Johnson gave the Invocation, followed by the Pledge of Allegiance led by Cub Scout Pack 48. The following Members were present:

Present: Dodson, Garrett, Gillette, Helgeson, Johnson, Seiffert, Foster 7

Absent: 0

// Mayor Joan Foster recognized some high school students from the City's Sister City, Glauchau, Germany.

// Former Lynchburg City Attorney William Phillips informed City Council that at the recent Local Government Attorneys conference, City Attorney Walter C. Erwin was the recipient of the 2007 Edward J. Finnegan Award for Distinguished Service. Mr. Phillips stated that the award was bestowed upon Walter for his professional achievements in local government law and the legal profession.

// Copies of the minutes of the September 25, (two meetings) 2007 meetings, having been previously furnished Council, reading was dispensed with. Mayor Foster stated that she would like to abstain from voting on the minutes since she was absent for these two meetings. On motion of Council Member Gillette, seconded by Council Member Garrett, Council by the following recorded vote approved the minutes as presented:

Ayes: Dodson, Garrett, Gillette, Helgeson, Johnson, Seiffert 6

Noes: 0

Abstention: Foster 1

// In the matter of Community Development - General, a public hearing was held regarding City Council Report #2 regarding the adoption of a Resolution to support a Transportation Enhancement Grant (SAFETEA-LU) application to restore brick streets in the Federal Hill, Garland Hill, and Diamond Hill historic districts. Neighborhood Project Manager Numan Franklin provided a brief summary regarding the request. Five residents of historic districts spoke in favor of the request, citing the benefits of restoring the brick streets to these historic districts. There was no one else present who wished to speak to this item, and the public hearing was closed. Council Member Seiffert stated that the Finance Committee considered this matter and voted favorably to refer this to the full Council. Council Member Helgeson stated that he has heard from a number of citizens who live in the area voicing their concern regarding the brick streets, especially to people with walkers, and stated that he could not vote at this time to utilize City funds for the 20% City match for this grant. On motion of Council Member Seiffert, seconded by Council Member Garrett, Council by the following recorded vote adopted Resolution #R-07-128, as presented, to support a Transportation Enhancement Grant (SAFETEA-LU) application to restore brick streets in the Federal Hill, Garland Hill, and Diamond Hill historic districts:

Ayes: Dodson, Garrett, Gillette, Johnson, Seiffert, Foster 6

Noes: Helgeson 1

// In the matter of Property, a public hearing was held regarding City Council Report #3 concerning the sale of City-owned property located at 912 Fifth Street to Kelvin Moore for \$5,300. City Engineer Lee

Newland provided a brief summary regarding the request. Mr. Kelvin Moore provided an overview regarding the request and asked for approval. There was no one else present who wished to speak to this item, and the public hearing was closed. On motion of Council Member Johnson, seconded by Vice Mayor Dodson, Council by the following recorded vote introduced and laid over to a later meeting for final action Resolution #R-07-129, as presented, approving the sale of City-owned property located at 912 Fifth Street to Kelvin Moore for \$5,300:

Ayes: Dodson, Garrett, Gillette, Helgeson, Johnson, Seiffert, Foster

7

Noes:

0

// In the matter of CATV, a public hearing was held regarding City Council Report #4 regarding the adoption of an Ordinance authorizing the City Manager to sign a cable television franchise agreement with Ntelos to provide cable television service to the Cornerstone development. Information Technology Director Mike Goetz provided a brief summary regarding the request. There was no one else present who wished to speak to this item, and the public hearing was closed. On motion of Council Member Helgeson, seconded by Council Member Gillette, Council by the following recorded vote adopted Ordinance #O-07-130, as presented, granting a cable television franchise and authorizing the City Manager to sign a cable television franchise agreement with Ntelos Media, Inc., to provide cable television service to the Cornerstone development:

Ayes: Dodson, Garrett, Gillette, Helgeson, Johnson, Seiffert, Foster

7

Noes:

0

// In the matter of Central VA Mental Health, City Council Report #5 regarding a request to approve the issuance of debt by the Central Virginia Community Services Board in the principal amount not to exceed \$2,200,000 in order to purchase and renovate the Courtland Building was considered. Deputy City Manager Bonnie Svrcek provided a brief summary regarding the request. Council Member Gillette stated that he has a contractual relationship with the Central Virginia Community Services Board of less than \$10,000, that the action that is being requested will in no way impact his business, and that although he believes that he is able to participate and vote on this matter fairly, objectively and in the public interest, he would still prefer to abstain from voting on this item. On motion of Council Member Helgeson, seconded by Council Member Garrett, Council by the following recorded vote adopted Resolution #R-07-131, as presented, approving the issuance of debt by the Central Virginia Community Services Board in the principal amount not to exceed \$2,200,000 in order to purchase and renovate the Courtland Building:

Ayes: Dodson, Garrett, Helgeson, Johnson, Seiffert, Foster

6

Noes:

0

Abstention: Gillette

1

// In the matter of City Code, City Council Report #6 regarding amending Section 25-193.1 of the City Code to add Sheffield Drive as a speed zone was considered. Neighborhood Project Manager Numan Franklin provided a brief summary regarding the request. On motion of Council Member Helgeson, seconded by Council Member Seiffert, Council by the following recorded vote adopted Ordinance

#0-07-132, as presented, amending Section 25-193.1 of the City Code to add Sheffield Drive as a speed zone:

Ayes: Dodson, Garrett, Gillette, Helgeson, Johnson, Seiffert, Foster

7

Noes:

0

// In the matter of Courts - General, City Council Report #7 regarding amending the FY 2008 General Fund budget and appropriating \$11,600 to overfill a position in the Circuit Court Clerk's office was considered. Deputy City Manager Bonnie Svrcek stated that Clerk of Court Larry Palmer is asking for \$11,600 from the City to overfill a position in his office due to an employee's upcoming retirement. Mr. Palmer has informed that although this position is funded by the State, a 90-day freeze on all vacancies has been enacted and that the State will not fund the position from October 22, 2007 through March 30, 2008, and in order for the Clerk's Office to be timely in performing its duties, it is imperative the office remain fully staffed. Ms. Svrcek went on to say that the City will not be reimbursed for the funding of this position. Council Member Seiffert stated that the Finance Committee considered this matter and favorably voted to send the request to the full Council. Mr. Seiffert did note that the Committee did discuss the City's obligation regarding picking up the slack when the State cuts funding, but agreed that in this instance that funding the position may save the City some money. Council Member Gillette stated that although he is convinced that this is an essential position that needs to be filled, he feels that the State is being irresponsible when they claim fiscal responsibility when in fact they are not saving money, only shifting the costs to local government which is totally inappropriate, and therefore he would vote against the request. On motion of Council Member Seiffert, seconded by Vice Mayor Dodson, Council by the following recorded vote introduced and laid over to a later meeting for final action Resolution #R-07-133, as presented, amending the FY 2008 General Fund budget and appropriating \$11,600 to overfill a position in the Circuit Court Clerk's office while waiting for State funding to become available:

Ayes: Dodson, Garrett, Helgeson, Johnson, Seiffert, Foster

6

Noes: Gillette

1

// In the matter of Police - General, City Council Report #8 was considered. On motion of Council Member Seiffert, seconded by Council Member Helgeson, Council by the following recorded vote introduced and laid over to a later meeting for final action Resolution #R-07-134, as presented, amending the FY 2008 General Fund budget and appropriating \$7,796 to convert a non-seasonal wage Animal Warden position to a full time position:

Ayes: Dodson, Garrett, Gillette, Helgeson, Johnson, Seiffert, Foster

7

Noes:

0

// In the matter of Public Works - General, City Council Report #9 was considered. On motion of Council Member Seiffert, seconded by Council Member Johnson, Council by the following recorded vote introduced and laid over to a later meeting for final action Resolution #R-07-135, as presented, amending the FY 2008 Sewer Capital Projects Fund budget and appropriating \$3,050,000 from the State CSO matching funds for the design and construction of additional CSO Program projects:

Ayes: Dodson, Garrett, Gillette, Helgeson, Johnson, Seiffert, Foster

7

Noes:

0

// In the matter of Public Works - Refuse, City Council Report #10 regarding the Regional Waste Authority was considered. Public Works Director Dave Owen stated that since Amherst County has decided not to join the Regional Waste Authority, the City needs to revise the Articles of Incorporation to remove them from the Authority. On motion of Council Member Helgeson, seconded by Council Member Gillette, Council by the following recorded vote adopted Resolution #R-07-136, as presented, adopting revised Articles of Incorporation for the Region 2000 Services Authority and approving the Region 2000 Services Authority Member Use Agreement for the Regional Solid Waste Service Authority:

Ayes: Dodson, Garrett, Gillette, Helgeson, Johnson, Seiffert, Foster 7

Noes: 0

// In the matter of Public Works - Refuse, City Council Report #11 was considered. On motion of Council Member Gillette, seconded by Council Member Helgeson, Council by the following recorded vote introduced and laid over to a later meeting for final action Resolution #R-07-137, as presented, amending the FY 2008 Solid Waste Management Fund Operating budget and appropriating \$2,409,322 for the work necessary to create the Region 2000 Services Authority during FY 2008:

Ayes: Dodson, Garrett, Gillette, Helgeson, Johnson, Seiffert, Foster 7

Noes: 0

// In the matter of Public Works - Refuse, City Council Report #12 was considered. On motion of Council Member Helgeson, seconded by Council Member Garrett, Council by the following recorded vote introduced and laid over to a later meeting for final action Resolution #R-07-138, as presented, amending the FY 2008 Solid Waste Management Fund Operating budget and appropriating \$909,388 for the construction and partial closure of Phase I of the City's landfill:

Ayes: Dodson, Garrett, Gillette, Helgeson, Johnson, Seiffert, Foster 7

Noes: 0

// In the matter of Public Works - Refuse, City Council Report #13 was considered. On motion of Council Member Seiffert, seconded by Council Member Garrett, Council by the following recorded vote introduced and laid over to a later meeting for final action Resolution #R-07-139, as presented, amending the FY 2008 Solid Waste Management Fund Capital budget and appropriating \$856,320 for the construction of Phase IV of the City's landfill:

Ayes: Dodson, Garrett, Gillette, Helgeson, Johnson, Seiffert, Foster 7

Noes: 0

// Deputy City Manager Bonnie Svrcek informed City Council that the Utilities Department staff have been watching the water usage for the past couple of weeks and are planning to issue an advisory to the public either at the end of this week or next week asking them to be prudent in their use of water. Ms. Svrcek went on to say that although the City is not facing a water shortage, we need to be careful in our water usage.

// The meeting was recessed at 8:53 P.M. to October 23, at 1:00 P.M., to conduct a work session regarding several items.

Clerk of Council

LYNCHBURG CITY COUNCIL
Agenda Item Summary

MEETING DATE: **October 23, 2007**

AGENDA ITEM NO.: **8**

CONSENT:

REGULAR: **X**

CLOSED SESSION:
(Confidential)

ACTION: **X**

INFORMATION:

ITEM TITLE: Request for Third and Final Extension of the Conditional Use Permit (CUP) for Nosark, LLC (The Animal Hospital of Lynchburg), 2901 Old Forest Road

RECOMMENDATION: Adopt a resolution to approve the third and final extension of the CUP for Nosark, LLC, for a twelve-month period.

SUMMARY: Nosark, LLC (The Animal Hospital of Lynchburg) is petitioning for a third (3rd) and final twelve (12) month extension of a Conditional Use Permit (CUP) as allowed by Section 35.1-15 (i) 2, of the Zoning Ordinance. The CUP was approved by the City Council on May 9, 2006 to allow the construction of a five thousand, seven hundred (5,700) square foot animal medical facility, outdoor animal exercise area and associated parking in a B-3, Community Business District located at 2901 Old Forest Road. The second (2nd) CUP extension, approved by the City Manager, will expire on November 9, 2007.

PRIOR ACTION(S):

April 12, 2006: Planning Division recommended approval of the CUP.
Planning Commission recommended approval of the CUP (6-0,1 abstention [Flint]) of the CUP.
May 9, 2006: City Council approved the CUP.
September 11, 2007: City Manager approved a six (6) month CUP extension.
May 9, 2007: City Manager approved a second (2nd) six (6) month CUP extension.

FISCAL IMPACT: N/A

CONTACTS: Charlene Montford/ 455-3902; Tom Martin/ 455-3909

ATTACHMENT(S):

- Resolution
- Extension request.
- Original Resolution
- Site Plan

REVIEWED BY: lkp

RESOLUTION:

A RESOLUTION GRANTING THE REQUEST FOR A THIRD AND FINAL TWELVE-MONTH EXTENSION OF A CONDITIONAL USE PERMIT GRANTED TO NOSARK, LLC ON MAY 9, 2006, TO ALLOW THE CONSTRUCTION OF AN ANIMAL MEDICAL FACILITY ON THE PROPERTY LOCATED AT 2901 OLD FOREST ROAD.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LYNCHBURG that the request of Nosark, LLC, for a third and final twelve-month extension of the Conditional Use Permit granted on May 9, 2006, for use of the property at 2901 Old Forest Road to construct an animal medical facility to include an approximately five thousand, seven hundred (5,700) square foot office building, an outdoor animal exercise area and associated parking be, and the same is hereby approved, subject to the same conditions as follows:

1. The property will be developed in substantial compliance with the Rezoning and Conditional Use Permit Plan for Animal Hospital of Lynchburg, received by Community Planning & Development on March 31, 2006.
2. A four (4) foot tall landscape buffer will be planted on the eastern side of the privacy fence for the outdoor recreational area.

Adopted:

Certified:

Clerk of Council

136L



The Animal Hospital of Lynchburg

1705 Memorial Ave., Lynchburg, Virginia 24501

Jean Krason, DVM

(434) 845-7021

Rick Krason, DVM

www.LynchburgVet.com

8 October 2007

To the Lynchburg City Council:

Attention:

L. Kimball Payne, III

Tom Martin

Kent White

Keith Wright

Rob Fowler

RECEIVED

OCT 09 2007

COMMUNITY
DEVELOPMENT

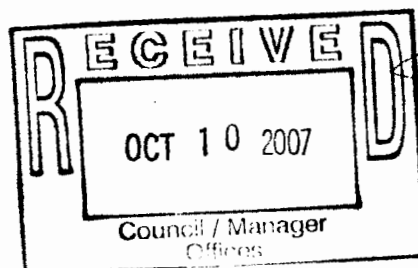
Per City Code 35.1-15, I am requesting a third, 12 month extension on the Conditional Use Permit for Nosark, LLC and The Animal Hospital of Lynchburg concerning Resolution #R-06-049, for the property located at 2901 Old Forest Road in Lynchburg, Virginia.

I am under the understanding that this matter must go before City Council to be approved. I am hoping that there is no matter which would keep the extension from being granted. The expiration date of our second, six month extension should be November 9th, 2007. According to my information, the next City Council Meeting is scheduled for November 13th, which is after the deadline for our CUP. Will this be a problem? Will the matter still be addressed at the November 13th meeting? If my request for the extension is placed before the expiration date, will that keep the matter at hand open until it can be reviewed by City Council?

Please notify me upon receipt of this letter as to:

- 1) Any other information that is requested or needed by City Council regarding the matter
- 2) The time and date of the City Council Meeting that will address this extension
- 3) If the extension can be granted by the City Council alone, or do I need to address other organizations such as the TRC or the Planning Commission?

I can be reached at 434-845-7021, Monday through Friday, 8am-6pm.



Richard Krason, DVM

RESOLUTION:

#R-06-049

A RESOLUTION GRANTING A CONDITIONAL USE PERMIT TO NOSARK, LLC TO ALLOW THE CONSTRUCTION OF AN ANIMAL MEDICAL FACILITY ON THE PROPERTY LOCATED AT 2901 OLD FOREST ROAD.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LYNCHBURG that the petition of Nosark, LLC, for a Conditional Use Permit for use of the property at 2901 Old Forest Road to construct an animal medical facility to include an approximately five thousand, seven hundred (5,700) square foot office building, an outdoor animal exercise area and associated parking be, and the same is hereby approved, subject to the following conditions:

1. The property will be developed in substantial compliance with the Rezoning and Conditional Use Permit Plan for Animal Hospital of Lynchburg, received by Community Planning & Development on March 31, 2006.
2. A four (4) foot tall landscape buffer will be planted on the eastern side of the privacy fence for the outdoor recreational area.

Adopted: May 9, 2006

Certified: Catherine W. Kost
Clerk of Council

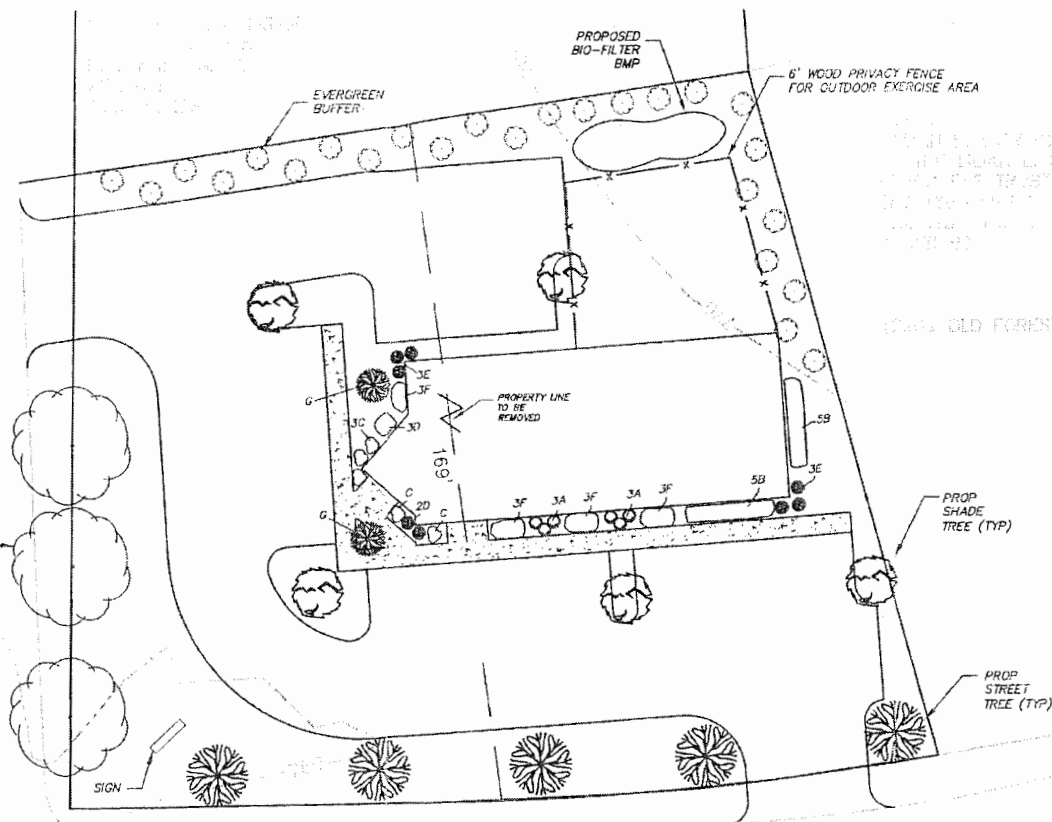
040L1

ZONED B1

EXISTING LARGE CEDARS (3) TO REMAIN

GENERAL SITE NOTES:

1. LANDSCAPE BUFFER: A LANDSCAPE BUFFER IS REQUIRED IN THE REAR YARD TO SHIELD THE NEIGHBORING RESIDENTIAL ZONE. BUFFER TO BE MINIMUM 4' HIGH AT PLANTING & 6' HIGH AT MATURITY. EXISTING MATURE TREES ALONG WEST STREET TO BE PRESERVED.



OLD FOREST ROAD (VARIABLE R/W)

ZONED B3

PLANT LIST

SYM.	BOTANICAL NAME	COMMON NAME	SIZE
A	ILEX GLABRA 'COMPACTA'	DWARF INKBERRY	3 GAL
B	ILEX CRENATA 'HELLERI'	HELLERI HOLLY	3 GAL
C	JUNIPERUS SQUMAMATA 'BLUE STAR'	BLUE STAR JUNIPER	3 GAL
D	NANDINA DOMESTICA 'HARBOUR DWARF'	HARBOUR DWARF NANDINA	3 GAL
E	EUONYMUS ALATA 'COMPACTA'	DWARF BURNING BUSH	3 GAL
F	RHOODODENDRON 'DELAWARE VALLEY WHITE'	DWV AZALEA	3 GAL

PRELIMINARY

NOT FOR CONSTRUCTION

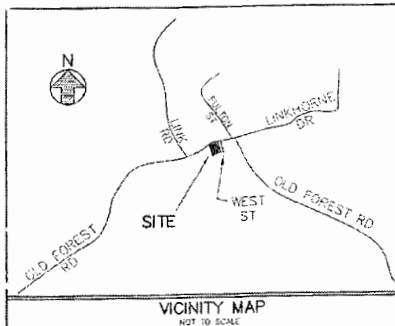


ENGINEERING & SURVEYING & PLANNING
HURT
PROFFITT
 INCORPORATED
 2524 LANGHORNE ROAD
 LYNCHBURG, VA 24501
 (800) 242-4666 TOLL FREE
 (424) 807-7766 MAIN
 FAX (424) 807-1311

LANDSCAPE PLAN
FOR ANIMAL HOSPITAL OF LYNCHBURG
 APPLICANT: RICK KRASON, DVM
 CITY OF LYNCHBURG, VIRGINIA

PROJECT NO. 2006019
 G.L. NO. 229-13-C
 FILE NO.
 DATE: 03/31/0
 DRAWN BY: ALB
 CHECKED BY: PSB

SHEET NO.
2 OF 2

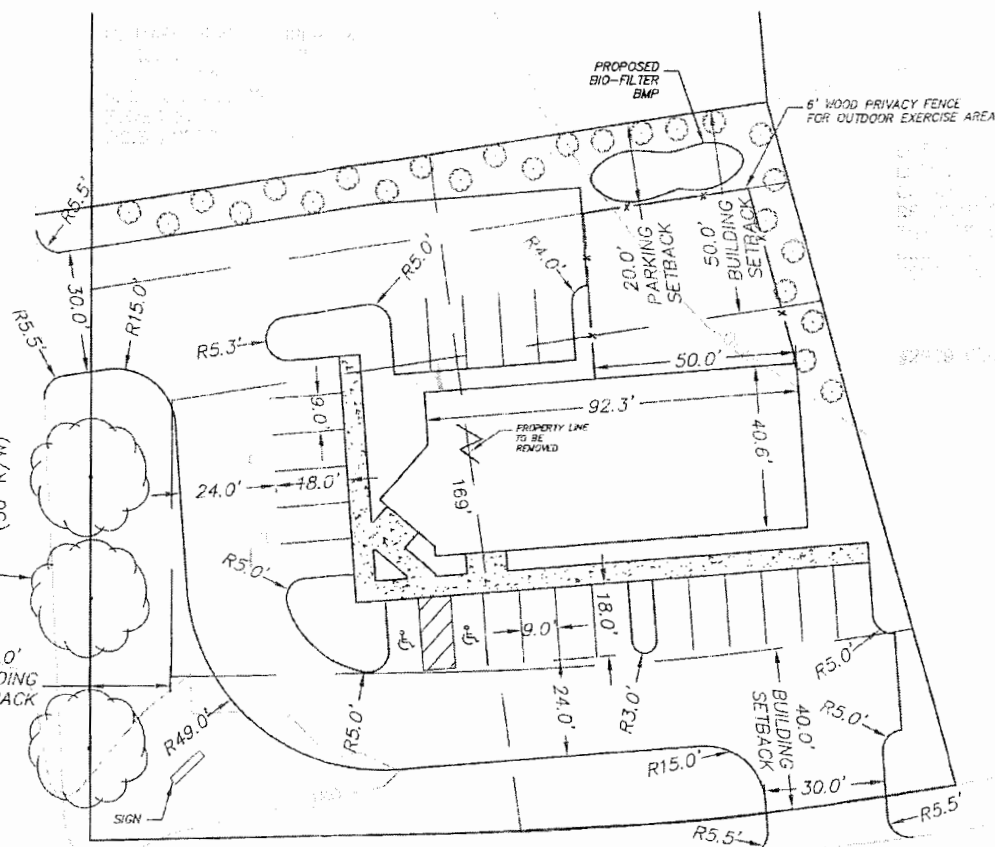


ZONED B1

EXISTING LARGE CEDARS (3) TO REMAIN

20.0' BUILDING SETBACK

(50' R/W)



(VARIABLE R/W)

ZONED B3

GENERAL SITE NOTES:

1. SETBACKS:
FRONT = 40FT MIN. (OLD FOREST ROAD), FRONT = 20FT MIN. (WEST STREET),
SIDE: 0FT, REAR = 50FT MIN WITH 20FT PARKING SETBACK IN REAR YARD.
2. LANDSCAPE BUFFER: A 4' HIGH LANDSCAPE BUFFER IS REQUIRED IN THE REAR
YARD TO SHIELD THE NEIGHBORING RESIDENTIAL ZONE. EXISTING MATURE TREES
ALONG WEST STREET TO BE PRESERVED.
3. ALL PARKING SPACES TO BE 9' x 18' WITH 24' DRIVE AISLE (FOR 90 DEGREE
SPACES).
4. THIS PROPERTY IS LOCATED IN ZONE 'C' AND IS NOT LOCATED WITHIN FLOOD
HAZARD ZONE 'A' FOR A 100-YEAR FLOOD AS DETERMINED BY F.E.M.A. AND
SHOWN ON COMMUNITY PANEL MAP #510093-0020
DATED SEPTEMBER 1, 1978 AND REVISED NOVEMBER 16, 1983.
5. PARKING CALCULATIONS:
REQUIRED PARKING = 1 SPACE PER 300 SQ. FT. OF GROSS FLOOR AREA =
5,700/300 = 19 SPACES
PROPOSED PARKING = 23 SPACES
6. TM# 166-02-003.
7. SITE OWNER: PRESTON W. MORRIS & STEVE A. MORRIS
8. APPLICANT: RICK KRASON, DVM
ADDRESS: 1705 MEMORIAL AVE.
LYNCHBURG, VIRGINIA 24501
9. ZONING: EXISTING ZONING IS B-1. PROPOSED ZONING IS B-3.
10. EXTERIOR LIGHTING SHALL BE CONTROLLED SO THAT NO DIRECT
ILLUMINATION WILL OCCUR BEYOND ANY PROPERTY LINE.
11. CLEARING LIMITS = PROPERTY BOUNDARY.
12. TRASH REMOVAL VIA TRASH CARTS.
13. SIGN NOT TO EXCEED 50 SF AND 17' IN HEIGHT.
PROPOSED: 10' LONG x 5' TALL X 1' WIDE GROUND MOUNTED.
14. NO OUTDOOR KENNEL.
15. OFF-SITE PROMOTER TO REMOVE AND PROCESS DECEASED ANIMALS.
16. DETENTION TO BE VIA UNDERGROUND PIPES AND PROPOSED BIO-FILTER.

PRELIMINARY
NOT FOR CONSTRUCTION



ENGINEERING & SURVEYING & PLANNING
PROFFITT
INCORPORATED
1000 HUNTERS LANE
LYNCHBURG, VA 24501
820.742.4906 TOLL FREE
434.847.7796 MAIN
434.847.7047 FAX

HURT

REZONING AND CONDITIONAL USE PLAN
FOR ANIMAL HOSPITAL OF LYNCHBURG

APPLICANT: RICK KRASON, DVM

CITY OF LYNCHBURG, VIRGINIA

PROJECT NO. 2006019
FILE NO. 229-13-C
DATE: 03/31/04
DRAWN BY: AJD/ALB
CHECKED BY: PSB

SHEET NO.
1 OF 2